

AGENDA

All items are for discussion and possible action.
Perquimans County Board of Commissioners
Commissioners' Room - Courthouse Annex Building
May 7, 2018
6:50 p.m.

Board of Equalization & Review to meet in Commissioners' Room at 6:30 p.m.

- I. Call to Order**
- II. Prayer & Pledge**
- III. Public Hearing**
 - A. Conditional Use Permit No. CUP-18-02, requested by Percy Winslow, Jr.6:50 p.m.**
 - *To receive citizens' comments consider Conditional Use Permit No. CUP-18-02, requested by Percy Winslow, Jr. to operate a food concession trailer at 1225 Sandy Cross Road. Property is zoned RA, Rural Agriculture District, and is an approximately 2 acre part of Tax Parcel No. 10011-0065.*
- IV. Approval of Agenda**
- V. Consent Agenda**

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

 - A. Approval of Minutes: April 2, 2018 Regular Meeting & April 16, 2018 Joint Work Session with Board of Education
 - B. Tax Refund Approvals
 - C. Personnel Matters
 - 1. Appointment: Part-Time/Fill-In EMT
 - 2. Appointment: Part-Time/Fill-In at Board of Elections
 - 3. Appointment: Part-Time/Fill-In Paramedic
 - 4. Resignation: IMC I
 - 5. Resignation: Housekeeper
 - 6. Resignation: Social Worker IA&T
 - 7. Removed from EMS Roster: Paramedic
 - 8. Demotion: Part-Time/Fill-In AEMT
 - 9. Resignation: Full-Time Certified Telecommunicator
 - 10. Appointment: Part-Time/Fill-In Certified Telecommunicator
 - D. Budget Amendments No. 28
 - E. Board Appointments
 - 1. ALS Medical Director for Perquimans EMS System
 - F. Proclamations/Agreements
 - 1. Proclamation: Older Americans Month, May, 2018
 - 2. Proclamation: Vulnerable Adult & Elder Abuse Awareness Months 2018
 - 3. Independent Contractor Agreement with New Hope Concessions
 - 4. Janitorial Services Agreement – Inspections & Planning Building
 - G. Juvenile Crime Prevention Documentation
 - 1. Certification for FY 2017-18
 - 2. Inter-Agency Council Appointments for FY 2017-18
 - 3. Juvenile Crime Prevention Council County Plan for FY 2017-18
- VI. Introduction of New Employees/Staff**
 - A. Social Services New Employee
- VII. Scheduled Appointments**
 - A. Tim Brinn 7:00 p.m.
 - B. Bill Jennings, Tax Administrator 7:05 p.m.
 - C. Susan Chaney, Social Services 7:10 p.m.

VIII. Commissioner's Concerns/Committee Reports

- A.
- B.

IX. Old Business

- A. Updates from County Manager

X. New Business

- A. Planning Item: Conditional Use Permit No. CUP-18-02, requested by Percy Winslow, Jr.
- B. Resolution Supporting a Statewide Referendum on a Bond Issue for School Facility Needs
- C.
- D.

XI. Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

- A.
- B.
- C.

XII. Adjournment