
REGULAR MEETING

January 7, 2019

6:30 p.m.

The Perquimans County Board of Commissioners met in a regular meeting on Monday, January 7, 2019, at 6:30 p.m. in the Commissioners Room located on the first floor of the Perquimans County Courthouse Annex.

- MEMBERS PRESENT: Wallace E. Nelson, Chairman
Joseph W. Hoffler
Edward R. Muzzulin
- Fondella A. Leigh, Vice Chair
T. Kyle Jones
Charles Woodard
- MEMBERS ABSENT: None
- OTHERS PRESENT: Frank Heath, County Manager
Hackney High, County Attorney
- Mary Hunnicutt, Clerk to the Board

The meeting was called to order by Chairman Nelson. Commissioner Jones gave the invocation and the Chairman led the Pledge of Allegiance. Afterward, the Chairman explained that the first item of business was to hold a public hearing to receive citizens' comments to consider Conditional Use Permit No. REZ-18-02, Glandon Forest Equity, LLC to rezone a 2.53-acre portion of Tax Parcel No. 2-0082-0014A from RA (Rural Agricultural District) to CR (Rural Commercial District).

PUBLIC HEARING

Rezoning No. REZ-18-02, requested by Glandon Forest Equity, LLC

Chairman Nelson opened the Public Hearing restating that the purpose of this public hearing is to receive citizens' comments to consider Conditional Use Permit No. REZ-18-02, Glandon Forest Equity, LLC to rezone a 2.53-acre portion of Tax Parcel No. 2-0082-0014A from RA (Rural Agricultural District) to CR (Rural Commercial District). There were fourteen (14) people present. Rhonda Money, Planner, presented an overview of their request. She stated that the Planning Board approved the REZ-18-02 request. After her presentation, Chairman Nelson asked if there were any questions or comments from the Board. The following questions/comments were made:

- **Commissioner Jones:** Mr. Jones asked if the vote on the planning board was unanimously. Ms. Money said that it was. He further asked about the property previously being rezoned to PUD and wanted to know if it had expired. County Manager Heath answered his question stating that the PUD was a mixed-use permit. He also asked what makes this legislative rather than quasi-judicial. Mr. Heath stated that it is dictated by the procedures in the General Statutes and asked County Attorney High concurred with Mr. Heath's explanation.

George Venters, Developer, made a short presentation about the project to place a Dollar General on this site. After his presentation, Chairman Nelson asked if there were any questions or comments from the Board. Chairman Nelson asked if anyone signed up to speak and if there were any comments or questions from the public. At that time, no one had signed up. He explained the process and several people wanted to sign up to speak. While they were signing up, Commissioner Hoffler asked how this project came about. Mr. Venters explained the process. The following individuals signed up to speak:

- **Jim Blackman:** Mr. Blackman spoke in favor of the project.
- **Robert Eshman:** Mr. Eshman spoke in favor of the project because they will be cleaning up some part of the area around the building
- **Robert Muir:** Mr. Jones is the Vice President of the Albemarle Property Owners Association and he wanted the Board to know that the Association formally supports this project and appreciates the effort that this company has made by working with the Association on this project.
- **Chairman Nelson:** Mr. Nelson asked Ms. Money if this rezoning only affected this parcel. Ms. Money said that was true.

There being no further questions from the Board or public, Chairman Nelson closed the Public Hearing at 7:05 p.m. and proceeded with Regular Meeting.

AGENDA

Fondella A. Leigh made a motion to approve the Agenda, as amended. The motion was seconded by Charles Woodard. The Board voted unanimously to approve the Agenda, as amended.

CONSENT AGENDA

The following items were considered to be routine and were unanimously approved on motion made by Joseph W. Hoffler, seconded by Alan Lennon.

1. **Approval of Minutes:** December 3, 2018 Regular Meeting and December 17, 2018 Work Session.
2. **Tax Refund/Release Approvals:**

PERQUIMANS COUNTY TAX RELEASES:

- Hill, Gail** ----- \$133.00
House burned and is not livable. Account No. 258032.
- Hill, Gail** ----- \$133.00
House burned and is not livable. Account No. 258032. (For 2017)

PERQUIMANS COUNTY TAX REFUND:

- Copeland, Wesley** ----- \$113.80
Turned vehicle into dealership. Account No. 0044121573.

3. **Personnel Matters:**

Employee Name	Employee Job Title	Action Required	Grade/Step	New Salary	Effective Date
Carla Godwin	Part-Time/Fill-In Paramedic	Appointment	68/1	\$17.89/hr.	01/01/2019
Edana Hart	Certified Part-Time/Fill-In Telecommunicator	Promotion	62/1	\$13.74/hr.	12/01/2018
Ashley Mikus	Certified Part-Time/Fill-In Telecommunicator	Promotion	62/2	\$13.74/hr.	12/01/2018
Paula Cartwright	IMC III - Lead Worker	Retirement			04/01/2019
Carlie Spear	Part-Time/Fill-In for Board of Elections	Resignation			01/07/2019

4. **Step/Merit Increases:**

Employee Name	Employee Job Title	Grade /Step	New Salary	Effective Date
Gwen Hudson	IMC Investigator I	65/10	\$40,640	01/01/2019
Paula Cartwright	IMC III - Lead Worker	65/7	\$37,760	01/01/2019
Heather Vanscoy	Paramedic	68/4	\$40,062	01/01/2019
Louis Eason	Groundskeeper	54/8	\$23,850	01/01/2019
Faran Sawyer	Deputy Sheriff / SRO (Certified)	65/4	\$35,107	01/01/2019
Kevin Lane	Deputy Sheriff	65/4	\$35,107	01/01/2019
Wilma Robbins	Tax Clerk	58/7	\$27,749	01/01/2019
Eugene Knight	Technician II	60/11	\$33,406	01/01/2019
Valerie Price	Water Clerk	61/12	\$35,781	01/01/2019

5. **Budget Amendments:**

**BUDGET AMENDMENT NO. 9
GENERAL FUNDS**

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
10-348-000	State Grants - Social Services	13,714	
10-610-198	DSS - Low Income Energy Assistance	13,714	

EXPLANATION: To amend FY 18/19 Budget to include the increases by State.

6. **Enclosure:** The Economic Improvement Council (EIC) has applied for the Community Service Block Grant. The State requires that they present the application to each of the counties that they represent. A copy of this application was provided to Clerk to the Board, Mary P. Hunnicutt, who has made it available to the Commissioners for review. Ms. Hunnicutt has been asked to return the letter stating that the application was presented in Perquimans County. This is for information only.

7. **Board Appointments:** The following Board appointments/reappointments/resignations were unanimously approved by the Board:

NAME	BOARD	ACTION	TERM	EFFECTIVE DATE
McClenny, Martha	Recreation Advisory Board – Town of Hertford Rep.	Appointment	*	01/01/2019
Nelson, Wallace	Chowan/Perquimans Multi-County LEPC	Reappointment	1 yr.	02/01/2019
White, Joe Towe Jr.	Extraterritorial Rep - Town of Hertford	Reappointment	3 yrs.	02/01/2019
Bailey, Juanita	Senior Citizens Advisory Board	Reappointment	2 yrs.	02/01/2019
Emmert, Robert	Senior Citizens Advisory Board	Reappointment	2 yrs.	02/01/2019
Burket, Stephen	Senior Citizens Advisory Board	Reappointment	2 yrs.	02/01/2019
Holman, Lillian	Senior Citizens Advisory Board	Appointment	2 yrs.	02/01/2019
Price, Sue	Senior Citizens Advisory Board	Resignation		02/01/2019
White, Mary	Tourism Development Authority (Industry Rep.)	Resignation		02/01/2019

***Completes Archie Aples' term which expires on June 30, 2019.**

JEFF ORROCK, METEOROLOGIST IN CHARGE – NOAA/NWS – WAKEFIELD, VA

Due to the Federal Government Shutdown, Mr. Orrock would not be able to attend the meeting to present the StormReady Certification. We will reschedule him for later when Government Shutdown is over.

JACK ATWELL, ALBEMARLE LOOP

Jack Atwell, Albemarle Loop, introduced himself to the Board and gave them a brief overview of the services that his company, Albemarle Loop, could provide to the County. He said that he would leave information with the Clerk to the Board.

BILL JENNINGS, TAX ADMINISTRATOR

Mr. Jennings presented his monthly report. He further stated that the software change for the Tax Department and Finance Office has been completed.

COMMISSIONER'S CONCERNS/COMMITTEE REPORTS

The following commissioner's concerns/committee reports were given:

- **Commissioner Hoffler:** Mr. Hoffler asked for clarification of the Town of Hertford's representation on the Recreation Advisory Board. He is concerned about the Town of Hertford's voice on the Recreation Advisory Board. Commissioner Leigh reported that the Recreation Advisory Board held a Special Called Meeting on January 2, 2019 and voted to recommend the appointment of Martha McClenny, a resident of the Town of Hertford, to replace Archie Aples. Mr. Hoffler further explained that, after talking with the Board, he understands the process but he is very concerned that the Town of Hertford, the largest city in Perquimans County, has a voice on that Board. He talked about meeting the needs of the African-American people. There are ten (10) soccer fields at the Recreation Center but no football fields. He said that African-Americans do not play soccer. They play football. He wants to get out in front of these problems before they become major issues, like the basketball courts on King Street & Grubb Street. Thanks to a private citizen, Alan Lennon, the repairs were made to the King Street court. He just wants to make sure that the Town of Hertford would have a seat on this Board that they appoint to serve the needs of their population. He feels that there should be a change in policy. Chairman Nelson said that the Board will have to take that under advisement. Commissioner Jones asked if the Town of Hertford made a recommendation and, if so, who was that individual. County Manager Heath reported that the Pam Hurdle, Hertford Town Manager, sent an e-mail stating that the Hertford Town Council made a recommendation to appoint Quintin Jackson. After receiving this e-mail, Mr. Heath and Clerk to the Board, Mary Hunnicutt, looked at the By-Laws of the Recreation Advisory Board and found that, if a board member resigns or cannot complete his or her term of office, the Recreation Advisory Board will recommend a replacement for appointment to the Board of Commissioners to complete that term. When that term expires, in the past, the Town of Hertford would recommend an appointment which is subject to the Board of Commissioners' approval. This procedure is for any member that is appointed to this Board. Commissioner Woodard stated that he believes that they have Midget Football because his grandson plays on a team. County Manager Heath confirmed that and stated that the County has spent a large sum of money to begin that program. Mr. Hoffler stated that he had attended an Advisory Board meeting last year and there was an issue about a football field and football uniforms. Chairman Nelson again stated that the Board would need to review the By-Laws and discuss how they wish to proceed.
- **Commissioner Jones:** Mr. Jones informed the Board that they have been given invitations at their seats to the unveiling of the Janice McKenzie Cole Judicial Portrait to be placed in the Courtroom located in the Courthouse Annex Building. This ceremony will be held on February 15, 2019 at 4:00 p.m. He explained that, it is common practice now, to have a portrait of a retiring judge made and hung in their local courtroom. Our first recent one will be for Janice McKenzie Cole. There is no government money involved. Be sure and notify Mr. Jones if you plan to attend.
- **Commissioner Lennon:** Mr. Lennon stated that the Board should have received an e-mail regarding a caucus meeting that will be held at the NCACC Legislative Goals Conference at 7:45 a.m. on Friday, January 11th, in Glenwood Ballroom, Salon IV at the Raleigh Crabtree Marriott. The purpose of this meeting is to fill the District 1 vacancy on the N.C. Association of County Commissioners Board of Directors. After his talking with Mr. Nelson, he was wondering how the Board felt about possibly placing Mr. Nelson's name on the ballot to fill this vacancy. Mr. Nelson made a few comments and stated that he is interested and we will just have to see how it goes. Commissioner Woodard concurred with Commissioner Lennon's recommendation. Commissioner Hoffler is our voting delegate so he will be attending this caucus.

UPDATES FROM COUNTY MANAGER

County Manager Heath presented the following updates:

- **Recreation Center:** The gym floor has been replaced and they have completed the exterior drainage improvements around the building. They also fixed some sinkholes and soil erosion at the rear of the building.
- **Boat Ramp Restrooms:** Mr. Heath reported that the boat ramp bathrooms are complete. All that is left now is some utility hookups for the building.
- **Grant Updates:** Mr. Heath reported that we are still waiting to hear about the USEDA and Golden Leaf Grant decisions. He further stated that he hoped to have an answer from USEDA sometime this month or next month.

COMMISSIONER BOARD APPOINTMENTS

Chairman Nelson reported that at their December Work Session, the Board discussed the Commissioner Board appointments to replace Edward R. Muzzulin. From this discussion, the following list of board appointments was included in their Agenda Packets:

Name	Board/Committee	Term	Appt.	Expire
JOSEPH HOFFLER				
Hoffler, Joseph	Albemarle Regional Landfill Authority	4 yrs.	1/1/2019	12/31/2023
Hoffler, Joseph	Communications Advisory Board - County	2 yrs.	2/1/2017	1/31/2019
Hoffler, Joseph	Court Security Committee	unlimited	2/1/2017	unlimited
Hoffler, Joseph	Historic Hertford, Inc.	3 yrs.	1/1/2019	12/31/2022
Hoffler, Joseph	Home & Community Care Block Grant	unlimited	1/1/2019	unlimited
Hoffler, Joseph	Perquimans/Chowan/Gates Landfill Committee	indefinite	2/1/2017	indefinite
KYLE JONES				
Jones, Kyle	Court Security Committee	unlimited	1/5/2015	unlimited
Jones, Kyle	Inter-Agency Council - Commissioner	1 yr.	7/1/2018	6/30/2019
Jones, Kyle	RPO Transportation Advisory Committee	2 yrs.	1/1/2019	12/31/2021
Jones, Kyle	Water Committee	unlimited	2/1/2011	unlimited
Jones, Kyle	Albemarle District Jail Commission	2 yrs.	1/1/2019	12/31/2021
FONDELLA LEIGH				
Leigh, Fondella	Albemarle Commission	unlimited	1/1/2015	unlimited
Leigh, Fondella	Economic Development Commission - County	2 yrs.	2/1/2017	1/31/2019
Leigh, Fondella	Housing Committee Chairman	unlimited	1/5/2015	unlimited
Leigh, Fondella	Recreation Advisory Committee - Commissioner	3 yrs.	7/1/2017	6/30/2020
Leigh, Fondella	Senior Citizens Advisory Board	2 yrs.	2/1/2017	1/31/2019
Leigh, Fondella	Water Committee	unlimited	1/5/2015	unlimited
Leigh, Fondella	WIA/JTPA Chief Elected Official	unlimited	1/5/2015	unlimited
Leigh, Fondella	Northeastern Workforce Development Consortium	unlimited	2/1/2015	unlimited
ALAN LENNON				
Lennon, Alan	Economic Development Commission - County	2 yrs.	1/1/2019	12/31/2021
Lennon, Alan	Perquimans/Chowan/Gates Landfill Committee	indefinite	1/1/2019	indefinite
Lennon, Alan	Water Committee	unlimited	1/1/2019	unlimited
Lennon, Alan (Chairman)	Tourism Development Authority (Commissioners)	2 yrs.	1/1/2019	12/31/2021
WALLACE NELSON				
Nelson, Wallace	Albemarle Commission (<i>alternate</i>)	unlimited	9/1/2018	unlimited
Nelson, Wallace	Albemarle Regional Health Services	indefinite	1/5/2015	unlimited
Nelson, Wallace	Chowan/Perquimans Multi-County LEPC	1 yr.	1/1/2018	12/31/2018
Nelson, Wallace	COA - Board of Trustees	4 yrs.	7/1/2017	6/30/2021
Nelson, Wallace	Economic Development Commission - County	2 yrs.	2/1/2017	1/31/2019
Nelson, Wallace	EMS Advisory Board	2 yrs.	1/1/2019	12/31/2021
Nelson, Wallace	Trillium Northern Region	unlimited	5/4/2015	unlimited
CHARLES WOODARD				
Woodard, Charles	Agricultural Advisory Board - Commissioner	3 yrs.	2/1/2018	1/31/2021
Woodard, Charles	Albemarle Hospital Board of Trustees	3 yrs.	1/1/2019	12/31/2022
Woodard, Charles	Chamber of Commerce Board	unlimited	2/7/2011	unlimited
Woodard, Charles	Social Services Board (<i>as long as Commissioner</i>)	3 yrs.	7/1/2016	6/30/2019
Woodard, Charles	Tourism Development Authority (Commissioners)	2 yrs.	2/1/2017	1/31/2019
Woodard, Charles	Tri-County Shelter Advisory Committee Board	unlimited	2/1/2013	unlimited

Edward R. Muzzulin will remain on the Board Trustees for Bethel Fire Department. On motion made by Charles Woodard, seconded by Joseph W. Hoffler, the Board unanimously approved the above Commissioner Board appointments.

TRILLIUM NORTHERN REGIONAL ADVISORY BOARD

Mary Hunnicutt, Clerk to the Board, reported that an advertisement for this Board appointment was placed on the County's website. To date, we have not received any applications. Chairman Nelson explained what the Board included and asked if anyone was interested. Therefore, no action was taken at this time.

PLANNING ITEM: REZ-18-02, REQUESTED BY GLANDON FOREST EQUITY, LLC / ORDINANCE NO. 100

Rezoning No. REZ-18-02, requested by Glandon Forest Equity, LLC

A public hearing was held earlier in the meeting to receive citizens' comments to consider Rezoning Request No. REZ-18-02, requested by Glandon Forest Equity, LLC to rezone a 2.53-acre portion of Tax Parcel No. 2-0082-0014A from RA (Rural Agricultural District) to CR (Rural Commercial District). T. Kyle Jones made a motion to find proposed Rezoning No. REZ-18-02 to be consistent and in harmony with the county comprehensive Land Use Plan existing development pattern because:

- Current RA zoning is compatible with the Land Use Plan Residential Agricultural classification which allows low intensity commercial uses.
- Private sewer and County water are available.
- Future Land Use Plan classification of Residential allows for mixed-use development.
- All Development of the parcel would be subject to site plan requirements of Zoning Ordinance Article V, section 509.

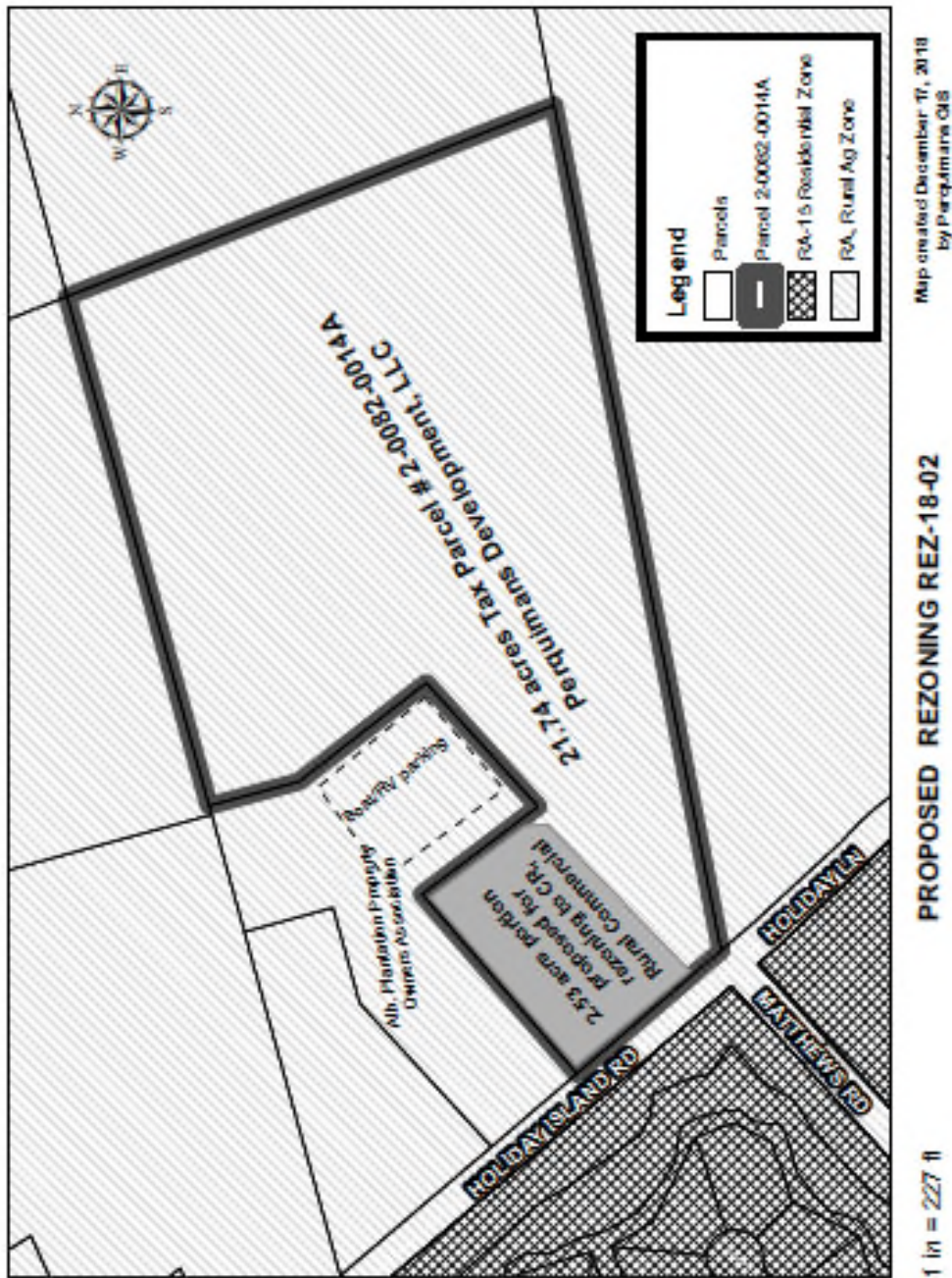
and to approve Rezoning No. REZ-18-02, to rezone a 2.53-acre portion of Tax Parcel No. 2-0082-0014A, from RA (Rural Agricultural District) to CR contingent upon:

- 1) Recording the proposed parcel's metes and bounds and recording an abbreviated subdivision plat that mimics the exhibit map for Glandon Forest Equity by Jason Mizelle, PLS dated November 30, 2018 stored in Planning Office file REZ-18-02, within 6 months, allowing an administrative extension by Planning staff.
- 2) Dollar General installing outside security cameras for the parking lot and a camera pointed to the boat trailer parking in back.

and adopting these Findings to support the motion:

- (1) The proposal will place all property similarly situated in the same category, or in appropriate complementary categories.
- (2) There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of an individual or small group.
- (3) There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements and not merely uses which applicants state that they intend to make the property involved).
- (4) There is convincing demonstration that the character of the neighborhood will not be materially or adversely affected by any use permitted in the proposed change.
- (5) The proposed change is in accord with the Land Use Plan and sound planning principles.

County Attorney High explained to Commissioner Jones that, at this time, the Board is only considering the rezoning of this parcel. Therefore, he does not feel that item #2 under rezoning approval needs to be included in this motion. Commissioner Jones amended his motion by removing item #2. The amended motion was seconded by Alan Lennon. The following REZ-18-02 was unanimously approved by the Board:



Ordinance No. 100

With the above rezoning request, the Board needed to adopt the following Ordinance providing a zoning atlas amendment to the Zoning Ordinance. On motion made by T. Kyle Jones, seconded by Fondella A. Leigh, the Board unanimously approved the following Ordinance No. 100:

ORDINANCE NO. 100

AN ORDINANCE OF PERQUIMANS COUNTY, STATE OF NORTH CAROLINA, AMENDING THE ZONING ATLAS OF PERQUIMANS COUNTY BY REZONING LANDS AS DESCRIBED HEREINAFTER FROM THE PRESENT ZONING CLASSIFICATION OF RA, RURAL AGRICULTURAL DISTRICT TO CR, RURAL COMMERCIAL DISTRICT; MAKING FINDINGS OF FACT; REQUIRING RECORDATION; AND PROVIDING AN EFFECTIVE DATE.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, NORTH CAROLINA:

WHEREAS, the development of the lands within this rezoning shall proceed in accordance with the application, dated October 22, 2018, in addition to supporting documents and statements from the applicant **which are a part of File No. REZ-18-02, by GLANDON FOREST EQUITY, LLC (applicant) for PERQUIMANS DEVELOPMENT, LLC (landowner)** as approved by the Board of County Commissioners, and incorporated by reference into and made part hereof this Ordinance. In the case of conflict between this application, the supporting documents, and the below described special provisions of this Ordinance, the below described provisions shall prevail.

SECTION 1. Upon consideration of the application, supporting documentation, statements from the applicant, correspondence received by the Planning and Zoning staff, recommendation of the Planning Board, and comments from the staff and the general public at the public hearing, finds as follows:

- 1) The proposal will place all property similarly situated in the same category, or in appropriate complementary categories.
- 2) There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of an individual or small group.

- 3) There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. *(When a new district designation is assigned, and use permitted in the district is allowable, so long as it meets district requirements and not merely uses which applicants state that they intend to make the property involved).*
- 4) There is convincing demonstration that the character of the neighborhood will not be materially or adversely affected by any use permitted in the proposed change.
- 5) The proposed change is in accord with the Land Use Plan and sound planning principles.
- 6) The proposed rezoning will be initiated upon the recordation of the proposed parcel's metes and bounds and recording of an abbreviated subdivision plat that mimics the exhibit map for Glandon Forest Equity by Jason Mizelle, PLS dated November 30, 2018 stored in Planning Office file REZ-18-02, within 6 months of this ordinance date.

SECTION 2, Effective Date. This Ordinance shall take effect upon its passage and enactment. This Ordinance shall be recorded in a book kept and maintained by the Clerk of the Board of County Commissioners of Perquimans County, North Carolina. **PASSED AND ENACTED by the Board of County Commissioners of Perquimans County, North Carolina, this 7th day of January, 2019.**

BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, NORTH CAROLINA

By: _____
Wallace E. Nelson, Chairman

ATTEST:

Mary P. Hunnicutt, Clerk to the Board

Effective Date: _____

SALE OF SURPLUS ITEMS

County Manager Heath reported that, with the help of the Finance Office and Helen Hunter, we have sold the following surplus items on GovDeals. The highest bids on the items was as follows:

BUYER	ITEM SOLD	VIN No.	DATE SURPLUSED	START BID	SOLD AMOUNT	GOVDEALS FEE	NET RESULTS
Mark Robindolph	Honda Chuck Wagon	13DMVTXH1H5A02174A/CWII	11/5/2018	\$50	\$1,860.76	\$93.04	\$1,767.72

On motion made by Alan Lennon, seconded by Charles Woodard, the Board unanimously authorized Mr. Heath to proceed with the sale of the Honda Chuck Wagon.

RESIGNATION: BAILIFF

County Manager Heath reported that this resignation was received after the Agenda Packets were distributed so it could not be included in the Consent Agenda. On motion made by Charles Woodard, seconded by Joseph W. Hoffler, the Board unanimously approved the resignation of James E. Cochrane, Jr., Bailiff, effective January 3, 2019.

PUBLIC COMMENTS

There were no public comments.

CLOSED SESSION: NEGOTIATION FOR PURCHASE OF REAL ESTATE MATTER & CLOSED SESSION MINUTES

Pursuant to NC General Statute 143-318.11(5), T. Kyle Jones made a motion to go into Closed Session to discuss a negotiation for purchase of real estate matter and to approve closed session minutes. The motion was seconded by Fondella A. Leigh and unanimously approved by the Board.

The Closed Session was adjourned and the Regular Meeting reconvened on motion made by Joseph W. Hoffler, seconded by Charles Woodard, and unanimously approved by the Board. No action required from the Closed Session.

ADJOURNMENT

Prior to the adjournment, the following comments were made:

- County Manager Heath notified the Board that he has confirmed the Retreat Date for February 18, 2019 at 2:00 p.m. in the EMS Conference Room at the Emergency Services Building.
- County Attorney High made several comments regarding the rezoning request. He stated that he wished all the developers were as proactive as this developer was which makes his job easier and that he wanted to commend Rhonda Money, GIS Mapper/Planner, for doing a great job scripting the motions for these CUP and REZ requests. She makes them very simple to understand and to follow.

There being no further comments or business to discuss, the Regular Meeting was adjourned at 8:05 p.m. on motion made by Charles Woodard, seconded by Alan Lennon.

Wallace E. Nelson, Chairman

Clerk to the Board

WORK SESSION
January 22, 2019
7:00 p.m.

Due to a lack of business to discuss, the Perquimans County Board of Commissioners Work Session on January 22, 2019 was cancelled. The meeting would have been held on Tuesday instead of Monday due to the Martin Luther King, Jr. Holiday.
