CLOSING REMARKS AND QUESTIONS

Dr. White thanked Ms. Turner, Mr. Johnson, and Mr. Blanchard for their fine job presenting the Board of Education's budget requests for FY 2022-2023. Chairman Nelson thanked the Board of Education for their transparency tonight. This makes things better between the School System and the Board of Commissioners. Dr. White agreed with Mr. Nelson.

ADJOURNMENT

There being no further questions or comments, Dr. White thanked the Board of Education and Board of Commissioners for coming tonight and adjourned the meeting at 7:30 p.m.

DEPARTMENTAL BUDGET PRESENTATIONS April 27, 2022 5:00 p.m.

The Perquimans County Board of Commissioners met to receive the Departmental Budget Presentations on Wednesday, April 27, 2022, at 5:00 p.m. in Auditorium located in the Emergency Services Building.

MEMBERS PRESENT: Wallace E. Nelson, Chairman

Fondella A. Leigh, Vice Chair

Thelma Finch-Copeland

Joseph W. Hoffler

T. Kyle Jones

Charles Woodard

MEMBERS ABSENT: None

OTHERS PRESENT:

Frank Heath, County Manager/Deputy Clerk to the Board

Tracy Mathews, Finance Officer

DEPARTMENTAL BUDGET PRESENTATIONS

The following department supervisors presented their budget requests for FY 2022-2023:

5:00 p.m. - Virgil Parrish - Inspections

5:30 p.m. – Jacob Peele – Soil Conservation

6:00 p.m. – Nick Lolies – Water Department

6:30 p.m. – Board of Elections

7:00 p.m. – Bill Jennings - Tax Department 7:30 p.m. – Beverly Gregory – Senior Center

ADJOURNMENT

After the last Departmental Budget Presentation, the meeting was adjourned.

Wallace E. Nelson, Chairman

Deputy Clerk to the Board

DEPARTMENTAL BUDGET PRESENTATIONS
April 28, 2022
5:00 p.m.

The Perquimans County Board of Commissioners met to receive the Departmental Budget Presentations on Thursday, April 28, 2022, at 5:00 p.m. in Auditorium located in the Emergency Services Building.

MEMBERS PRESENT: Wallace E. Nelson, Chairman

Thelma Finch-Copeland

Joseph W. Hoffler

Fondella A. Leigh, Vice Chair

T. Kyle Jones

Charles Woodard

MEMBERS ABSENT:

None

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OTHERS PRESENT: Frank Heath, County Manager/Deputy Clerk to the Board

Tracy Mathews, Finance Officer

DEPARTMENTAL BUDGET PRESENTATIONS

The following department supervisors presented their budget requests for FY 2022-2023:

5:00 p.m. – Howard Williams – Recreation Department 5:30 p.m. – Jewel Winslow – Cooperative Extension 6:00 p.m. – Shelby White – Sheriff's Department

6:30 p.m. – Jackie Frierson – Register of Deeds

7:00 p.m. – Jonathan Nixon – EMS/Emergency Management/ Communications

ADJOURNMENT

After the last Departmental Budget Presentation, the meeting was adjourned.

| | Wallace E. Nelson, Chairman |
|--------------------|---|
| Clerk to the Board | * |