

# AGENDA

All items are for discussion and possible action.  
Perquimans County Board of Commissioners  
**Meeting Room at Perquimans County Library**  
**July 3, 2023**  
6:50 p.m.

## I. Call to Order

## II. Prayer & Pledge

## III. Public Hearing

### A. Quasi-judicial Public Hearing ..... 6:50 p.m.

- *The purpose of this quasi-judicial public hearing is to receive public comments to consider a Special Use Permit No. SUP-23-02, requested by Tykisha Frierson for a Resumed Dwelling in CH, Highway Commercial zone, at 1604 Ocean Highway South, Tax Parcel No. 3-0068-00027.*

## IV. Approval of Agenda

## V. Consent Agenda

*(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)*

### A. Approval of Minutes: June 6, 2023 Regular Meeting & June 19, 2023 Special Called Meeting

### B. Personnel Matters

1. Updated Salary Classifications
2. Appointment: IMC I working against IMC II
3. Appointment: Public Information Assistant IV
4. Appointment: Part-Time/Fill-In Non-Certified Telecommunicator (3)
5. Appointment: Part-Time/Fill-In EMT
6. Appointment: Code Enforcement Officer
7. Promotion: Social Work Supervisor III
8. Promotion: Tourism/Museum Director
9. Promotion: Assistant Emergency Management Coordinator
10. Promotion: Investigator
11. Reclassification: Income Maintenance Technician
12. Reclassification: Data Entry Manager/Senior Center Assistant
13. Reclassification: Certified Deputies (14)
14. Reclassification: Sergeant (3)
15. Resignation: Deputy/SRO
16. Resignation: IMC II Adult Medicaid
17. Resignation: Part-Time/Fill-In Telecommunicator
18. Resignation: Part-Time/Fill-In Paramedic

### C. Step Increases/Merit Increases

1. Department Heads (3)
2. Board of Elections (2)
3. Emergency Medical Services (4)
4. Inspections (1)
5. Recreation Department (1)
6. Sheriff's Office (2)
7. Tax Department (2)
8. Water Department (2)

### D. Budget Amendment No. 1 - 4

### E. Board Appointments/Resignation

1. Resignation: Historic Hertford, Inc.
2. Appointment: Historic Hertford, Inc.
3. Appointment: Recreation Advisory Committee

### F. Miscellaneous Documents

1. Senior Nutrition Contract – FY 2023-2024
2. Surety Broker Agreement with MARSH
3. Resolution: Removal of Certain Public Record Books – Register of Deeds

## VI. Introduction of New Employee

### A. Introduction of New Employees

1. Shelby White, Sheriff

## VII. Scheduled Appointments

### A. Bill Jennings, Tax Administrator

7:00 p.m.

### B.

7:05 p.m.

**VIII. Commissioner's Concerns/Committee Reports**

A.

B.

**IX. Old Business**

A. Updates from County Manager

B.

C.

**X. New Business**

A. Planning Board Item: Special Use Permit No. SUP-23-02 - Requested by Tykisha Frierson

B.

C.

D.

**XI. Unscheduled Appointments/Public Comments**

A.

B.

C.

**XII. Adjournment**