

## **A G E N D A**

*All items are for discussion and possible action.*  
Perquimans County Board of Commissioners  
**Meeting Room at Perquimans County Library**  
**June 2, 2025**  
**7:00 p.m.**

### **Board of Equalization & Review to meet in Meeting Room at Perquimans County Library at 6:50 p.m.**

- I. Call to Order**
- II. Prayer & Pledge**
- III. Approval of Agenda**
- IV. Consent Agenda**  
*(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made by a Commissioner or Commissioners.)*
  - A. Approval of Minutes May 1, 2025, Budget Presentations, May 5, 2025 Regular Meeting, May 19, 2025 Regular Work Session **(cancelled)**, and May 29, 2025 budget work session.
  - B. Tax Refund & Tax Release Approvals
  - C. Personnel Matters
    - 1. Appointment: Social Worker III
    - 2. Reclassification: PT/FI Uncertified Deputy
    - 3. Reclassification: FT AEMT
    - 4. Resignation: EMT
  - D. Step Increases/Merit Increases
    - 1. Sheriff's Office (3)
    - 2. Telecommunications
    - 3. Recreation
  - E. Budget Amendment No. 37
  - F. Disposition of EM Trailer
  - G. Miscellaneous Documents
    - 1. Resolution: Removal of Public Record Books for the Purpose of Repair, Restoration, and Rebinding
  - H. Board Appointments
    - 1. NC Senior Tar Heels Legislature – Resignation
    - 2. NC Senior Tar Heels Legislature – Appointment
    - 3. Perquimans County Library Board – Reappointment (2)
    - 4. HCCBG Planning Committee – Reappointment (4)
    - 5. Community Advisory Committee – Resignation
- V. Introduction of New Employees**
  - A. Introduction of New Employees:
    - 1. Social Services (2)
    - 2. EMS
- VI. Recognition of Service**
  - A. Julie Shreckengast – Social Services – 5 years
  - B. Jared Harrell – Extension – 15 years
- VII. Scheduled Appointments**
  - A. Bill Jennings – Collection Percentage Report 7:00 p.m.
  - B. 7:05 p.m.
  - C. 7:10 p.m.
- VIII. Presentation of FY 2025-2026 Budget**
- IX. Commissioner's Concerns/Committee Reports**
  - A.

B.

**X. Old Business**

A. Updates from County Manager

B. Board Vacancies

1. Community Advisory Committee (6) – Application received for one member

**XI. New Business**

A. EMS - Sentara Albemarle Medical Center – Cost Agreement to assist with moving patients to new facility

B.

C.

**XII. Unscheduled Appointments/Public Comments**

*(If you wish to address the Board, please state your name for the record prior to speaking)*

A.

B.

C.

**XIII. Adjournment**

**FOR INFORMATION ONLY:**



**DEPARTMENT HEAD REPORT:**

- Plat Log
- Building Inspector's Report
- Code Enforcement Report
- Sheriff's Office Report

**COMMITTEE WRITTEN REPORTS:**

