

**A COPY OF THE FULL
AGENDA
PACKET IS AT THE
LIBRARY.**

A G E N D A

All items are for discussion and possible action.
Perquimans County Board of Commissioners
Commissioners' Room - Courthouse Annex Building

March 3, 2014

6:45 p.m.

I. Call to Order

II. Prayer & Pledge

III. Public Hearing

A. **Conditional Use Permit No. CUD-14-01, Kathryn M. Stevenson..... 6:45 p.m.**

- *To receive citizens' comments to consider Conditional Use Permit No. CUD-14-01, requested by Kathryn Stevenson, to operate a Convenience Store with Gas Pumps at the existing store located at 2152 New Hope Road (SR 1300). The site is zoned CR(CUD), Rural Commercial Conditional Use Permit and known as Parcel No. 4-0064-0040A.*

IV. Approval of Agenda

V. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- A. Approval of Minutes: February 3, 2014 Regular Meeting
- B. Tax Releases Approvals
- C. Personnel Matters
 - 1. Resignation – Part-Time Animal Control Officer
- D. Budget Amendments 17 (void), 19-20
- E. Board Appointment
 - 1. Tourism Development Authority – Industry Representative
 - 2. Child Fatality Prevention Team – Member Resignation
- F. Beer & Wine Distribution
- G. Resolution: Spring Litter Sweep

VI. Scheduled Appointments

- A. Charlie Lacefield 7:00 p.m.
- B. Homeria Jennette, Telecommunications 7:15 p.m.
- C. Bill Jennings, Tax Administrator 7:20 p.m.
- D. Susan Chaney, Social Services 7:25 p.m.

VII. Commissioner's Concerns/Committee Reports

- A. Commissioner Miller-White – Emerging Issues Forum
- B. Commissioner Miller-White – NCACC Joint Steering Committee Meeting
- C.
- D.
- E.

VIII. Old Business

- A. Updates from County Manager
- B.
- C.

IX. New Business

- A. Planning Board Item
 - 1. Conditional Use Permit No. CUD-14-01 – Kathryn M. Stevenson.
- B. NC Single Family Rehabilitation Grant Documents
- C. YoungWilliams Child Support Services Contract Renewal
- D.
- E.
- F.

X. Unscheduled Appointments/Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

- A.
- B.
- C.

XI. Adjournment