





NC COOPERATIVE

MC AST

NC Cooperative Extension - Perquimans County Center

## **DID YOU KNOW?**

# April 2025





HOME PRESERVATION SERIES

Join the Fun & Learn the Art of Food Preservation!

Looking to keep your favorite fruits and veggies fresh year-round? Want to learn the secrets of canning, extracts, and food prep like a pro? Come join us for Food Preservation Classes at the Perquimans County Extension Office!

- Hands-on learning with an expert instructor
- Tiscover the best techniques for preserving flavor & nutrition
- Take home delicious, homemade goodies
- Meet fellow food lovers and have a blast!

Spaces are limited, so sign up today! For more details or to register, contact us at (252)-426-5428 or at Sarah\_Sowders@ncsu.edu.

Let's get preserving! # \*







### **UPCOMING EVENTS**

5:30-7:30PM

MA'

27

No Waste Strawberries (Extracts and Sauces)

JUNE

Blueberry Lavendar Jam

JULY

24

Pineapple Mango Salsa

**AUGUST** 

26

Signature Vinegars

SEPTEMBER



Saucy Sloppy Joe Starter

All classes are \$10 each or join us for all five classes for \$45

#### ADDITIONAL INFORMATION

Registration will not be complete until the registration fee is paid. Payments can be made by check or exact change at the extension office. Checks can be made payable to Perquimans Farm services.

Registration Fee is non-refundable unless class is canceled.

NO State University promotes equal apportunity and prohibits decrimination on A biosomer based upon eners state, color, religion (including belief and non-belief), see, including but not belief to pregnancy, children, or other related medicate opposition, and resultation and resultation and resultation included including the problems of the second including the problems of the pr



# Servsafe Managers Certification June 17<sup>th</sup> & 18<sup>th</sup> 2025

Calling all those in the restaurant and food service industry! N.C. Cooperative Extension will be offering a ServSafe Food Safety Class in June. The class will be held at the N.C. Cooperative Extension, Perquimans County Center, and will begin promptly at 9 a.m. each day. ServSafe is a course designed by the National Restaurant Association Educational Foundation to provide food service operators, managers, and support personnel with the knowledge essential for food preparation and handling within their respective facilities to help reduce the risk of foodborne illness. The course covers handling food, from receiving and storing to preparing and serving. It gives science-based information on how to run a safe establishment.

Please Complete this Coogle Please Complete this Coogle Registration Form: <u>Click Here</u> Registration and payment is due by **May 23rd** 

June 17th Instruction Day 9:00 a.m. to 5:00 p.m (one hour lunch break on own)

June 18th Instruction Day 9:00 a.m. to 5:00 p.m (one hour lunch break on own).

Exam will take place the afternoon of June 18th.

Test Registration cost is \$125 (which includes the 7th edition book and exam sheet.)

\*\*Registration fees are non-refundable but are transferable to another person

FOR MORE INFORMATION OR ACCOMMODATIONS FOR PERSONS WITH DISABILITIES, PLEASE CONTACT SARAH SOWDERS AT SARAH\_SOWDERS@NCSU.EDU OR (252)-426-5428 NO LATER THAN TEN BUSINESS DAYS BEFORE THE EVENT.

COOPERATIVE EXTENSION

N.C. COOPERATIVE EXTENSION IS AN EQUAL OPPORTUNITY PROVIDER.



Chowan-Gates-Perquimans Extension Master Gardener Volunteers



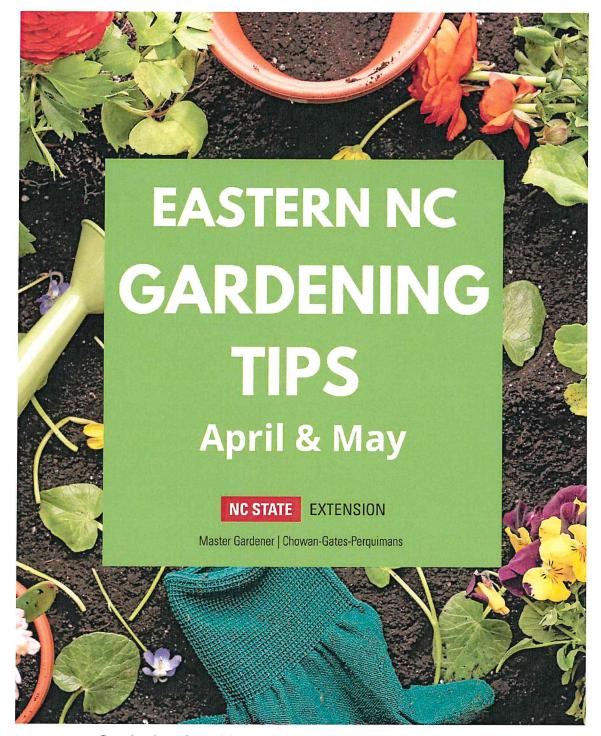
SATURDAY

PERQUIMANS COUNTY REC CENTER

WE HOPE YOU CAN JOIN US AT THE 2025 **SPRING GARDEN SHOW!** 

**QUESTIONS? CONTACT KELLIE BINNICKER** AT KELUTON@NCSU.EDU





Gardening Considerations for April and May in Eastern NC: <a href="https://perquimans.ces.ncsu.edu/2025/04/april-showers-may-flowers-gardening-tips-for-april-and-may-in-eastern-nc/">https://perquimans.ces.ncsu.edu/2025/04/april-showers-may-flowers-gardening-tips-for-april-and-may-in-eastern-nc/</a>

# Save the Date: 4-H Achievement Night!

Join us for 4-H Achievement Night on Wednesday, April 16th, at 6 PM at the Perquimans County Extension Office! This special evening celebrates the hard work and accomplishments of our 4-H members, volunteers, and supporters. We'll recognize achievements in projects, leadership, and community service while reflecting on an incredible year of growth and learning. Stay tuned for more details—we can't wait to celebrate with you!

# **Four Feathers Chicken Show**

Chowan, Gates, Pasquotank, and Perquimans Counties are excited to host the Four Feathers 4-H Chicken Project! This program gives youth the opportunity to learn about poultry care, responsibility, and showmanship, culminating in the Chicken Show on October 23, 2025, at the Albemarle Area 4-H Livestock Arena in Elizabeth City, NC.

Registration is open now and closes on April 17, 2025. The registration fee is \$15 per participant, payable to your local Extension Office.

Registration is not complete until payment is made.

Perquimans County will have chicks available from our 2nd grade embryology project.

To register, sign up for chicks, or for more information, visit <a href="https://perquimans.ces.ncsu.edu/2025/03/four-feathers-4-h-chicken-project/">https://perquimans.ces.ncsu.edu/2025/03/four-feathers-4-h-chicken-project/</a>

# FOUR FEATHERS 4-H # Chicken Project

CHOWAN, GATES, PASQUOTANK AND PERQUIMANS COUNTIES ARE EXCITED TO HOST THE 3RD ANNUAL 4-H CHICKEN PROJECT!

#### **Show Categories:**

(youth may show in multiple categories)

- Breeding Class Easter Eggers (provided by your Extension Office); for youth 8+
- Best In Show Youth may enter their personal hens; for youth 8+
- Showmanship Youth may enter personal hens or provided hens; for youth 5+

# Show Date:

10/23/2025

Entry Fee: \$15



#### **Show Location:**

Albemarle Area 4-H Livestock Arena - Elizabeth City, NC



go.ncsu.edu/four-feathers



#### CONTACT YOUR LOCAL 4-H AGENT FOR ADDITIONAL INFORMATION

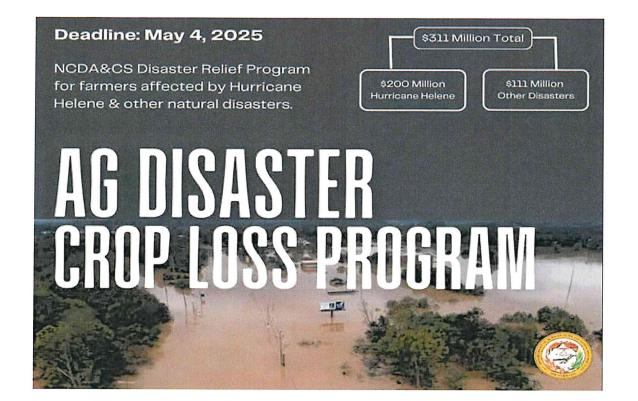
Chowan: Camaryn Brantley (cibyrum@ncsu.edu)

Gates: Keli Boone (knboone2@ncsu.edu)

Pasquotank: Mason Lawrence (mason\_lawrence@ncsu.edu)

Perquimans: Tori DeWald (tori\_dewald@ncsu.edu)

NC Cooperative Extension if an equal opportunity provider.





On March 19 2025, through The Disaster Recovery Act of 2025 – Part I (S.L. 2025-2), the North Carolina General Assembly established the Agricultural Disaster Crop Loss Program, a one-time assistance program for agricultural producers who suffered verifiable losses from any declared agricultural disaster in 2024. This includes Hurricane Helene, drought, Tropical Storm Debby, and Potential Cyclone 8. The General Assembly appropriated nearly \$311 million for the program that will be administered by the North Carolina Department of Agriculture and Consumer Services. \$200 million will be for verifiable losses from Hurricane Helene in the affected area and about \$111 million will be for verifiable losses from all other agricultural disasters in 2024.

#### **Eligibility Criteria:**

- A person who experienced a verifiable loss of agriculture or aquaculture commodities or farm infrastructure as a result of a Presidential or Secretarial declared disaster (including contiguous counties) in 2024.
- The farm is located in an affected area for the respective agricultural disaster.
- The commodity or aquaculture was planted or being raised before the date
  of the disaster set forth in the Presidential or Secretarial declaration for the
  county in which the agricultural or aquaculture commodities or farm
  infrastructure are located and for which verifiable losses are claimed.

#### Eligible Producers Will Need the Following:

- A 2024 FSA 578 Producer Print on file with the USDA Farm Service Agency for USDA reported crops.
- If you do not have a 2024 FSA 578 Producer Print, please contact your local FSA County to schedule a time to complete a 2024 crop report.
- Completed NC Sub W-9 for producer SSN/EIN.

#### How to Apply:

- Complete an electronic application at www.ncagr.gov/AgDisaster from April 1 through May 4.
- During the application period, nursery crops, fruit-bearing trees and bushes, and specialty crops where the survival level is not immediately known, may extend their deadline another 45 days to June 18, 2025

Disaster Assistance Hotline: 1-866-645-9403 Monday - Friday 8 a.m. to 5 p.m. agdisaster@ncagr.gov

Form 578 Producer Print or 2024 crop report may be obtained at your local FSA office.

IRS Form NC Sub W-9 is available at www.ncagr. gov/AgDisaster

Contact your local extension office for application assistance. For more information, including Frequently Asked Questions, please visit www.ncagr.gov/AgDisaster

North Carolina Department of Agriculture and Consumer Services | Steve Troxler, Commissioner | www.ncagr.gov







NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.



