





# NC Cooperative Extension - Perquimans County Center

# DID YOU KNOW?

### **June 2025**

#### A Note from Ms. Tori

As some of you may have heard, I'll be stepping away from my role with Perquimans County 4-H at the end of June to begin an exciting new journey—I've been accepted into a Ph.D. program in Anthropology at Indiana University!

Serving this community has been such a joy and an honor. I've loved getting to know your incredible kids, working alongside dedicated families and volunteers, and building partnerships that have helped make our programs meaningful and memorable. From summer camps to club meetings, field trips to school enrichment, every moment has left a lasting impression on me.

Thank you for welcoming me into your 4-H family and for the support, laughter, and learning we've shared along the way. I will miss you all dearly, but I know Perquimans County 4-H will continue to grow and thrive.

Wishing you all the best,

Tori DeWald



# Savor the Season

HOME PRESERVATION SERIES

Join the Fun & Learn the Art of Food Preservation!

Looking to keep your favorite fruits and veggies fresh year-round? Want to learn the secrets of canning, extracts, and food prep like a pro? Come join us for Food Preservation Classes at the Perquimans County Extension Office!

- Hands-on learning with an expert instructor
- Tiscover the best techniques for preserving flavor & nutrition
- Take home delicious, homemade goodies
- Meet fellow food lovers and have a blast!

Spaces are limited, so sign up today! For more details or to register, contact us at (252)-426-5428 or at Sarah\_Sowders@ncsu.edu.

Let's get preserving! # \*\*



#### UPCOMING EVENTS 5:30-7:30PM

MAY

27

No Waste Strawberries (Extracts and Sauces)

JUNE

Blueberry Lavendar Jam

JULY

24

Pineapple Mango Salsa

**AUGUST** 

26

Signature Vinegars

#### SEPTEMBER

23

Saucy Sloppy Joe Starter

All classes are \$10 each or join us for all five classes for \$45

## ADDITIONAL INFORMATION

Registration will not be complete until the registration fee is paid. Payments can be made by check or exact change at the extension office. Checks can be made payable to Perquimans Farm services. Registration Fee is non-refundable unless class is canceled.

C State University promotes equal apportunity and prohibits discrimination and harassment based upon one's race, color, religion (including belief and non-belief), ser, including but not limited to pregnancy, childbirth, or other

# **VISIT NC FARMS APP**

The NC Farms APP is a mobile app to help locals and travelers find local, in-season products and activities.

You can customize your search options based on product, location, and more!

Want to join the APP?

You must meet these qualifications:

Are you a local farmer?

Do you sell over 50% of NC products?





Contact Sarah Richardson at sarah\_richardson@ncsu.edu for more information





# 2025 Extension Master Gardener Volunteer Training Course Course

Do you love gardening? Do you want to learn more about horticulture? Do you desire to help others? Come join our Extension Master Gardener volunteer program!

Returning in Fall 2025 is the Extension Master Gardener Volunteer course for potential Extension Master Gardener<sup>SM</sup> Volunteers in Chowan, Gates and Perquimans counties. This course will primarily take place at the N.C. Cooperative Extension, Chowan and Perquimans County Centers with several field trips and labs that may take place at other area Extension or community locations.

Interested in taking this course and becoming an Extension Master Gardener Volunteer? Read on below for more details and the application package (available June 1st, 2025.)

For more information please use the following link: <a href="https://chowan.ces.ncsu.edu/2024/05/2025-extension-master-gardener-course/">https://chowan.ces.ncsu.edu/2024/05/2025-extension-master-gardener-course/</a>





# Landscape and Right-of-Way Pesticide Credit Training

This 2 hour training will offer 2 credits of H, L, N, D, and X. . Topics to be covered will include drift investigation protocol presented by Chris Hassell with NCDA&CS and sprayer calibration presented by Edward Godfrey with NC Cooperative Extension

DATE & TIME

JUNE 18, 2025 9AM-11AM LOCATION

N.C. COOPERATIVE EXTENSION -BERTIE COUNTY CENTER 104 LANCASTER AVE. WINDSOR, NC

REGISTER HERE: GO.NCSU.EDU/NELANDSCAPERIGHTOFWAY25







N.C. COOPERATIVE EXTENSION IS AN EQUAL OPPORTUNITY PROVIDER.

## 2025 Summer Adventures

We're halfway through a fun and educational summer with Perquimans County 4-H! So far, youth have enjoyed hands-on learning, exciting field trips, and creative activities—and we're not done yet!

Check out the updated flyer to see which programs are full, which ones are still open, and what's coming up next. There's still time to join the adventure! Stop into our office today to register for our programs!

# 2025 Perquimans County 4-H ummer Adventurers

## **Little Donut Masters**

June 3, 12 pm - 3 pm

Ages: 5-8 Cost: \$15



Get ready to mix, bake, and decorate delicious homemade donuts for a sweet explore food from Greece and Italy. day of fun!

#### **Merchants Millpond**

June 4, 9 am - 2 pm

Ages: 10+ Cost: \$10

Join us for a field trip to Merchants Millpond to learn about the local environment and canoe through the pond on the Big Canoe!

\*Please bring a bagged lunch\*

#### Horsin' Around

June 9, 9 am - 2 pm

Ages: 5-9 Cost: \$10



Join 4-H Volunteer Sarah Wolfgang to learn the basics of horses through fun games and activities!

\*Please bring a bagged lunch\*

#### **Culinary Passport**

June 25-27, 9 am - 1 pm

Ages: 9+

Cost: \$20

Age is as of January 1st, 2025. All youth must be registered in 4-H Online. No refunds unless the camp is canceled.

cultures. Snack and lunch provided.

## Little Culinary Passport

July 8-9, 9 am - 1 pm

Ages: 5-8 Cost: \$15



Cook around the world with us as we Snack and lunch provided.

#### **Craft & Create**

August 5, 9 am - 12 pm

Ages: 5-8

Cost: \$15

Splat, spray, and swirl your way through hands-on projects using fly swatters, water guns, and more while learning about famous artists and their techniques!

#### Planetarium

August 7, 10 am - 1 pm

Ages: 8-12

Cost: \$10

Join us for a cosmic adventure at the Elizabeth City State University Khan Planetarium's DigiStar Theater! \*Please bring a bagged lunch\*

## Sylvan Heights Bird Park

August 13, 9 am - 3 pm

Ages: 8-12

Cost: \$20

Travel to Greece, Italy, and Japan with us Enjoy an educational adventure as we learn about cuisines from different discovering exotic birds at Sylvan Heights Bird Park!

\*Please bring a bagged lunch\*





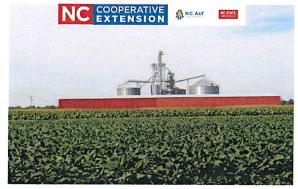




In person registration will open on **Monday, April 14th** at 8am at the Perquimans County Extension Office. To secure a spot, registration, payment, and 4-H Online enrollment must be completed. Enroll in 4-H Online at <a href="https://v2.4honline.com/">https://v2.4honline.com/</a>

Participant Name:	
Age (as of Jan. 1st, 2025):	
Parent/Guardian Name:	
Parent/Guardian Email:	5-55
Parent/Guardian Phone Number:	
The following individuals have permission to pick up my o	child after the event
concludes:	
Special Dietary Needs/ Allergies/ Restrictions:	
Lether Daniel Land County All Land	
i give Perquimans County 4-H permission to take photos	of my child:
I give Perquimans County 4-H permission to take photos  YES NO	of my child:
	of my child:
Please select the events you are registering for:	of my child:  Total Due:
Please select the events you are registering for:  Little Donut Masters\$15	
Please select the events you are registering for:  Little Donut Masters\$15  Merchants Millpond\$10	
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Please select the events you are registering for:  Little Donut Masters\$15  Merchants Millpond\$10  Culinary Passport\$20  Young Innovators Science Camp\$15  Little Culinary Passport\$15  Horsin' Around\$10	Total Due:
Please select the events you are registering for:  Little Donut Masters\$15  Merchants Millpond\$10  Culinary Passport\$20  Young Innovators Science Camp\$15  Little Culinary Passport\$15	Total Due:  Must be paid with a check or exact cash.

N.C. Cooperative Extension is an equal opportunity provider. In compliance with the Americans with Disabilities Act, NC State will honor requests for reasonable accommodations made by individuals with disabilities. Please direct accommodation requests to: Tori DeWald (tori\_dewald@ncsu.edu, (252)426-5428. Requests can be served more effectively if notice is provided at least 10 days before the event.



# Northeast Ag Expo Summer Field Day

Thursday, July 31, 2025 8:00 a.m. to 1:00 p.m.

#### Agenda:

8:00-9:30 a.m.:

Registration, Breakfast, Trade Show & Opening Remarks

9:30-11:30 a.m.: Field Tours

11:30 a.m.:

Distinguished Guests Remarks

Catered Lunch Provided

#### Location:

James Brothers, Inc. 1375 Salem Church Road Elizabeth City, NC 27909

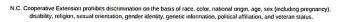
#### Pre-Registration:

go.ncsu.edu/2025neagexpo



Or

Pasquotank Extension Center at 252-338-3954 by Friday, July 25th



For more information or accommodations for persons with disabilities please contact the N.C. Cooperative Extension, Pasquotank Extension Center at 252-338-3954 no later than ten days before the event.



Sent to:jwharrel@ncsu.edu

#### **Unsubscribe**

N.C. Cooperative Extension - Perquimans County Center, Perquimans County Agriculture, 601A S Edenton Rd St, Hertford, NC 27944, United States