

Perquimans County Planning Board  
**MINUTES**

Tuesday, September 13, 2022

The Perquimans County Planning Board held its regular monthly meeting on Tuesday, July 12, 2022 at 7:00 PM in the Community Meeting Room of the Perquimans County Library.

MEMBERS PRESENT:	Lewis Smith, Vice Chair A.O. Roberts John Skinner Teresa Blanchard	OTHERS PRESENT:	Rhonda Repanshek, Planner Lynn W. Perry, Applicant Lynn E. Perry, Applicant
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MEMBERS ABSENT: Antoine (A.J.) Moore, Chair

**Planning Board Vice Chair, Lewis Smith, called the meeting to order at 6:55 pm and opened with prayer by A.O. Roberts.**

**Agenda Item I, Approval of Agenda: Mr. Skinner made a motion, seconded by Ms. Blanchard, to approve the agenda as presented. The motion passed unanimously.**

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**Agenda Item II, Consent Agenda/Approval of Draft Minutes of Previous Planning Board Meetings: *Attached draft of July 12, 2022 regular meeting minutes.***

**Ms. Blanchard made a motion, seconded by Mr. Roberts, to approve minutes of the regular meeting on July 12, 2022. The motion passed unanimously.**

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**Agenda Item III, Business Item A: Review newly requested private access name of Elliott Lane for parent Tax Parcel #2-0069-0054 per Addressing Ordinance paragraph 6.01 and Subdivision Regulations Section 402(A)(8).**

Planner Repanshek gave a brief overview of the grandparent to grandchild gift of property which will require the over 1,000 foot long access to be named and existing situs addresses to be changed. Mr. Skinner made a motion to approve the naming, seconded by Mr. Roberts. The motion passed unanimously.

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**Agenda Item IV, Other Items A: Status Report on Previous Board Recommendations:**

**Review newly requested street name of Bethel Trail for parent Tax Parcel 2-0070-0050.** Planner Repanshek explained that example documents were emailed to the applicant within a couple of days of the last meeting, but nothing further had been heard from them. Mr. Skinner reported that the applicant had started grading the road.

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**Agenda Item IV, Other Items B: Chair's signature on approved minutes.**

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**Meeting adjourned at 7:06 p.m.**

**Minutes approved this \_\_\_\_\_ day of \_\_\_\_\_, 2022.**

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Recorder

Attachments: A (Sign-In Sheet)